Wear a White Flower Tomorrow in Honor of Your Mother=-"The Best Mother Who Ever Lived." <del>{\*\*\*\*\*\*\*\*\*</del>

# Mothers' Day to Be Observed in Churches Tomorrow

Clergymen to Preach on the Subject and Special of Edifices.

honor of your mother-"the Memorial

the Mothers' Day International Associa-

out, just as well as if she could be with Ascension. you and attend your special church home

Another sentence of the association | Song service, eaders, which, it is declared, will appeal to a large number, is "Don't try to be or girl your mother believes you to be. In the churches of Washington tomorrow many pastors will bring the matter home to the worshipers, and in this list Church, Rev. John Compton Ball, Metroolitan Baptist Church; Rev. George A. Ninth Street Christian Church;

EAR a white flower tomorrow in Rev. C. Everest Granger, Gunton-Temple Presbyterian Church; Rev. Stevenson, Bethany Baptist Church; Rev. S. W. Grafflin, in Anacostia same time bear in mind this M. E. Church; Rev. Dr. Donald MacLeod, T. Russell, St. Patrick's Catholic Church; These are the injunctions sent out by Rev. Dr. J. J. Muir, Temple Baptist Church Rev. Dr. Herbert Scott Smith, St. Mar garet's Episcopal Church; Rev. W. R. Wedthousands in all parts of the derspoon, Foundry Methodist Episcopal world with the request that tomorrow be Church; Rev. Eugene de L. McDonnell honor of the mothers of the St. Aloysius Catholic Church; Rev. S. H. Greene, Calvary Baptist Church; Rev. B. D. Gaw, West Washington Baptist Whether that mother be in Kentucky, Church; Rev. Paul Berry Watlington New York, California or Germany or Maryland Avenue Baptist Church, and England you can honor her, it is pointed Rev. J. Henning Nelms, Church of the

The evening service in Metropolitan Washington-and that by wearing a Church will be given over to the Mothers' This will be as follows "Hymns Mother Used to |Sing"; repeating of favorite texts of fagregation; duet, "Our Mother's Way," by Misses Nellie Barber and Emma Guschewsky; prayer, by pastor, congregation joining in the Lord's Prayer; anthem, by may be included Rev. Dr. Waliace Rad-Mrs. Gilbert Clark; offering, "Special cliffe in New York Avenue Presbyterian Tribute to Mother Love"; sermon, 'Mother Mine," Rev. John Compton Ball solo, "Mother's Call to Her Boys," Mrs Gilbert Clark.



Endeavor Union Selects Those to Nominate Officers for Ensuing Year.

RESIDENT HORACE M. GILL MAN of the District of Columbia Luther Place Memorial Lutheran Church: Rev. A. B. Campbell, First United Presbyterian; Roy Carty, Mount Pleas-Hodges, Eckington Presbyterian; O. P. mont Avenue Christian; Amos M. Piper, First United Presbyterian; Miss Kellar, Cavalry Baptist; C. B. Lingam-felter, First Presbyterian; F. M. Lup-ton, Friends; Rev. W. A. Melvin, First Agnes E. Suman, St. Paul's Lutheran.



REV. CHARLES E. FULTZ. United Brethren; J. M. Pickens, Vermont Avenue Christian; Amos M.

At the midweek service Thursday

baptism will be administered in connec-

At 7 a.m. tomorrow the Sodality of the

Blessed Virgin will receive holy com-

s Rev. E. Hez Swem's subject for tomor-

row night at 8 o'clock in Centennial Bap-

nue Baptist Church a Mothers' day serv-

tist Church, 8th and I streets northeast.

tion with the Sunday evening service.

good number were received into mem

Pastor and People

Presbyterian Church tomorrow will be devoted to the observance

of Mothers' day. Automobiles will be rule regulating the participation in

furnished to bring those of the Presby- amusements on the part of members of

day school will also conduct a special ship, some by letter, some by experience

the observance of Mothers' day. Spe- A special musical program has been cial songs will be sung and talks made arranged for the high mass and will be

to the children in the Sunday school in rendered by the sanctuary and mixed the morning, and in the evening at 8 choirs. under the direction of Mr. R.

Pinkham, will preach from the subject spectively. Rev. John M. McNamara will

Special music will also be celebrant and Rev. James A. Smyth

terian Home for the Aged and other that church.

The services at Immanuel Baptist munion

the Bible school, conducted by Mr. Percy Mother of God.

tomorrow will be given over wholly to preach on this occasion.

aged people to the services. The Sun-

W. F. Norris of the Department of Jus-

tice will speak at the evening service on

S. Foster, will sing. Every one is ex

pected to wear a white flower, as urged

by the Mothers' Day International As-

The services at the Second Baptist

terest. At the morning worship "Parents"

day" will be observed. The pastor, Rev.

Hinson Vernon Howlett, will preach an

appropriate sermon, and in connection

with the service the teachers and officers

of the Bible school for the coming year

At the meeting of the Young People's

Inlon at 7 o'clock Mr. Howlett will con-

tinue his five-minute talks on "Christian

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will be devoted to the observance result in striking from the discipline

in honor of Mothers' day. Judge and some for baptism. The ordinance of

## Clected President.

Rev. Samuel W. Grafflin Heads M. E. Preachers' Association for Ensuing Year.



W. GRAF-FLIN, pastor of the Anacostia M. E. Church, has been chosen president of the Washington Preachers' Association, which meets each Monday morn-

The members of the association took the action honoring Rev. Mr. Grafilin at the annual meeting held in McKendree Church last Monday, and the pastor in his speech of acceptance declared his deep gratitude for the honor extended. Rev. Mr. Grafflin is regarded as one of the strong preachers of the denomination in this city, and his many friends have been congratulating him on the support given him by his fellow clergymen. He came to Washington in 1910, after a pastorate at the Patterson Memorial M. E. Church, in Baltimore.

### \*\*\*\*\*\*\*\*\* Southern Assembly.

General Body of Presbyterians to Meet in Bristol, Tenn., May 16.

May 16, at the First Presbyterian Church. response to greeting, presiding officer; Commissioners from the Presbytery of S. M. Croft, secretary, and Mrs. H. E. Potomac, which comprises the Southern Monroe; solo, W. H. Evans; testimonies Presbyterian churches of Baltimore and by mission converts; song, Baltimore Gos-Washington, are Rev. Harris E. Kirk of pel Trio; "The Work," address by Supt. Franklin Street Church, Baltimore, and Kline; song by Dr. and Mrs. D. N. Miller; Presbyterian Church, Washington. The liam D. B. Ainey; doxology; benediction lay commissioners are C. P. Janney of by the pastor. Leesburg and Mr. Atwell Somerville of

Atlanta, Ga.; overtures to revise certain

byterian Church has given over a half missions. The assembly will give specia attention to this department of work. \*\*\*\*\*\*

TOPIC: The Value of Initiative. II Kings, 13:14-19.

HE power of commencing, origibody at St. Patrick's lowers are in the great majority and Church, 16th street and Columbia road, Church. Father Smyth, the director, will leaders constitute a small minority in the world's population. It is a prominent feature in the character of man, both of the learned and the unlearned, the o'clock the pastor, Rev. Hermon Spencer Mills Silby and Miss Jennie Glennan, re- sire, but to in some degree lay claim to leadership, and all are, without an exbe had at the evening service. A chorus will deliver the sermon, and will take ception, in some measure averse to beof 100 women from the Mizpah class of for his subject "Devotion to Mary, the ing led, or appearing as stepping in the footprints of others. For instance, no 'Are Washington Folks Ever Angry?" ernment in any state, country or commonwealth will consent to continue fully pursue a course, even with the same ends in view, whereby he can manifest his Rev. Dr. Montgomery will speak in the in view, whereby he can mainted the Metropolitan Memorial Methodist Church own identity, and escape the imputation Sunday morning on the subject "The Cer- of a lack of originality. This is equally tainties of a Mighty Man." In the even- true in the lower, even the lowest graing, on "The Memories and Hopes of Our dation of position and intelligence. All, no matter what may be their poverty in station or mental force, aspire to leader-There is to be held at Maryland Aveship in some limited way or other. The Principles," speaking of which will be appropriate to the occasion, will be the theme of pastor Rev Paul Wattington and the music, irrepressible and excessively disagree-able phrase, "I told you so," is the outcropping of this innate ambition to direct Lifting the Ban" will be the theme of pastor, Rev. Paul Wattington, and others the course of others. "Had you followed my advice, or done

a reception and reunion to be held in the chapel rext first particular thing was constently a reception and reunion to be held in materials service for the needy of the chapel rext first particular thing was constently as a reception and reunion to be held in the chapel rext first particular thing was constant the chapel rext first setting of the cross begun to which followed the chapel rext first setting of as I said, this or that calamity would another, just so far at least he assumes the role of a leader. If in the sense suggested all are aspirants for leadership. ciety's missionary to China, Rev. James ciety Be of Service to the Pastor?" was is equally true in the same sense that all

Vice President D. C. Davis of the District Union will speak tomorrow evening to the Intermediate Society of Immanuel Baptist Church.

Immanuel Baptist Church.

The twenty-fifth anniversary of the organization of Gunton-Temple Prespectation of Gunto

# Gospel Mission Sixth Anniversary Services & Minister of Brooklyn Taber-

Meetings to Be Beld Tomorrow in Observance of Event in Wesley Chapel, the Mission and Foundry Church - Members of Congress to boots to boots Make Addresses.

OSPEL MISSION workers and friends will observe the sixth anniversary of its organization tomorrow with a series of appropriate services, morning, afternoon and evening. Addresses will be made by Representatives George D. McCreary of Philadelphia, John M. Nelson of Wisconsin and William Ainey of Pennsylvania. An attractive musical program will be render-

In addition to the local talent of singers, among whom are to be mentioned Mr. Percy S. Foster, Mr. George W. Havell, Mr. W. H. Evans, Mrs. Madison Clark, Mrs. Marie C. E. Baier, Miss Katherine Reese and others, the Ocean Grove soloists, Dr. and Mrs. D. N. Miller, and the Baltimore gospel trio, consisting of Messrs. Gibson, Smith and Allen, will sing at each service. The morning service will be held at the

Wesley M. E. Church, 5th and F streets northwest, at 11 o'clock. The afternoon service, a platform meeting, with Mr. B. H. Warner presiding, will be held at the Gospel Mission Hall, 214-216 4½ street, at 3 o'clock, and the evening service will be in Foundry M. E. Church, corner 16th and Church streets, at 7:45 o'clock. The full program follows: Wesley Chapel, George W. Wheeler, presiding; W. H. Evans, musical director—Organ prelude; song service from mission song sheet; Scripture reading (Isaiah, 58:1-12), Mrs. B. K. Roberts; prayer, W. H. Houghvene in Bristol, Tenn., Thursday, McKenney; singing by church choir; financial statement; song by Miss Catherine Reese; address, Representative Wil-

> form meeting, Mission Hall, 214-216 41/2 ardson, chairman, board of directors; song, Dr. and Mrs. D. N. Miller; Jesus Chinese mission, Mr. Rio V. De Sieu, super-intendent; solo, P. S. Foster; Missouri Avenue mission, Mrs. Kantz, superintendent; solo, Mrs. M. C. Baier; reports by the Women's Council, Mrs. H. E. Monroe; the Women's Prayer League, Mrs. F. M. Dickey; solo, W. H. Evans; the Ladies' Auxiliary, Mrs. M. P. Spindle, chairman; the Gospel Mission Pond.

same was in the beginning with God. All things were made by Him, and with-

out Him was not anything made that was made. In Him was life; and the life

was the light of men. . . And the

word was made flesh and dwelt among

Taking, then, Christ as the leader of

the better cultivate initiative in our

Christian Endeavor work.
In the Christian Endeavor pledge the

would like to have done. We should be

tudious and diligent in discovering what

He expects from His disciples and b

prompt in responding and not wait for others to put us to work.

Many of us cannot be conspicuous lead

rs, but even the most insignificant ini-

iative in His service the Master sees

and honors, and that is far more impor-

tant than the plaudits of men. Leader-

ship in great or in small degree comes

through love for the great Leader and

the earnest, ardent desire to serve Him.

Where there is longing and loving de-sire there will be no failure of opportuni-

The Young People's Society of Chris-

tian Endeavor was organized to lead young people into the church, establish them in the faith and to set them to

work in Christ's kingdom. The society

value of initiative. February 2, 1881, and

memorable by reason of the grace and

From the small beginning in one church

there was such marvelous growth that

at the close of the year 1908 (I have not

at hand later statistics) there were over

70,000 societies in all parts of the world, with a membership of three and a half

had been translated into about eighty dif-

millions. The constitution of the society

In the quarter of a century it is esti-

bers, most of whom, in accordance with

into other forms of church work; that

But the young people, for whom this

ties for initiative service.

leaders and as our instructor, we can

with God, and the word was God. The coccession of the coccession o Anniversary Service.

REPRESENTATIVE AINEY.

ment; addresses by Rev. Donald C. Mac-

Leod, pastor First Presbyterian Church, and Rev. Dr. W. W. Barnes, pastor Douglas Memorial M. E. Church; in-

spection of building. Evening session, 7:45 o'clock-Foundry

George W. Havell, musical director; song

service from mission song sheet; Scrip-

Daniel; prayer, J. C. Muncaster; song, Baltimore Gospel Trio; greetings by the

pastor; song, church choir; reports by

officers of the mission-Secretary's report,

dresses, William Knowles Cooper, general

"doxology"; benediction by the pastor Instrumentalists—Cornet, Miss Grace Beel-

man; piano, Miss Katie Leech; organ, Mrs. Jennie Thornton and Miss M. L.

secretary, Y. M. C. A.; Representative G.

Church, George W. Wheeler, presiding;

Rev. H. T. Stevenson to Observe Beginning of Eighth Year in Pastorate of Bethany Baptist Church Tomorrow. 

Rev. Hugh T. Stevenson will

and the pastor will preach on "Remem-

fifteen million of dollars was given to ing of a church. A minister was sent to

the perspiration standing on his forehead, and his little toy wheelbarrow, in which were six new bricks. At last he found breath to answer the minister's wondering question, 'Well, Charley, what is it?' 'Oh, please, sir,' said Charley, 'I heard you wanted a new chapel, and were thinking of giving it up; so I begged these few bricks from some builders down. 

so much in the Master's cause we need not be discouraged about finding op-portunities for the display of initiative What is required of us all is to have faith in ourselves, faith in our humanity and faith in the success of our endeavors

ourselves to be practical and sensible,

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nacle, After Tour Around World, to Address Bible Students in National Theater Tomorrow Afternoon.

FTER a tour around the world, during which he inquired deeply into the work of missions, Pastor Russell of the Brooklyn Tabernacle will de-

liver an address in the National Theater

subject will be "Which Is the True Gos-

In the course of his address the clergyhem in all climes and of the splendid work which is being accomplished. No collection will be taken at the meet ng and all the seats are free, this being nade possible, it is said, by the fact that certain Bible students of Washington inerested in encouraging Bible study have voluntarily contributed sufficient funds to defray all expenses.

By reason of the fact that Maj. Gen. W. P. Hall, adjutant general of the army, and Mr. J. T. D. Pyles, also of this city, were members of Pastor Russell's special committee which made the tour around the world it is expected that deep interest will be manifested by many Washingtonians who followed the travelers and their investigations with deep

## Epworth League Topic

"The Coming Supremacy of Christ." Jer., 31:33-34; Luke, 13:29.

UTSIDE the walls of Zion, some nineteen centuries ago, there hung upon a cross. One condemned by in his innocence. His disciples are scattered; his body entombed; his claims discredited; his work, apparently, done. But this Crucified One had made great claims during His life. He claimed to be the Son of God. He claimed to be the possessor of all power. He claimed that if He should be "Lifted up from the earth" He would "draw all men." What of these claims, now that He is dead? Kline; solo, Mrs. Madison Clark; state- His own disciples apparently feel the ment by B. H. Warner, chairman finance same sad disappointment that was expressed by Cleophas and his companions on the way to Emmaus: "We hoped that it was He who should redeem Israel." Three days of waiting and then, O, given and every promise is revived, and that insignificant group of Galilean peasants goes forth to tell of Him and His resurrection power to a sinful and in-credulous world.

Before we go on to speak of the topic et us for a moment look at the task bey undertook; the great stone cliff of hemselves; then let us ask, if we are still in doubt, concerning the fulfillment of those claims made by the Man upon

onuments of Egypt were already being gnawed by the tooth of time. Socrates is ead 500 years, Plato 400; the Stoics and the Cynics had given out their rich offerngs of moral instruction; Homer had sung and all the wondrous longings of the east had found expression and become mute. None of this has satisfied; for the human heart can never be content to rest palls upon the sincere among men, and only conscious union with his Maker. through penitence and prayer, can lift the burden from the wearied soul. But in failing, these older systems of religion had left a dull formalism, creeds without life, priestcraft without power. ceremony without satisfaction, and it was against this rampart of pagan unbelief that the Messengers of the King hurled 7themselves, with no weapons save their

singdom of Christ come from the very heart of discouraging surroundings, Jeremiah, the "weeping prophet," is about to be cast into prison by the godless Zedikiah, and as though to strengthen his faith God gives him the promise of "a new covenant," with a superb vision of love to one's enemies was illustrated by the time when the law of God shall be the parable of the good Samaritan. shall know Him, from the least even to Jesus interpreted not only "neighbor," fifteen million of dollars was given to missionary and charitable objects; that four million of associate members were brought to Christ, in part through the influence of the society; that thirty-seven million of young people's religious meet-million of young people's religious meet

## Pastor Russell Here. ! Presbyterian General Assembly Meets in Louisville May 16

Six Delegates to Represent Presbytery of Washington-Rentucky Meeting to Mark First Beld South of Ohio River-More Than One Thousand to Be Enrolled as Members.



HE General sest in the denomination and will send sixteen commissioners. Pennsylvania has rial Presbyterian

be opened with a sermon by the retiring

Washington, who plan to leave shortly for the Kentucky metropolis, are: Lieut. Col. George Robinson, retired chaplain of the army; Rev. O. A. Gillingham of Darnestown, Md., and Rev. Dr. J. R. Verbrycke of the clergy, and Elders Terrell, T. C. Newton and W. S. Holton, rep-

The coming assembly, it is declared, will

the first time in its history south of the private secretary to Thomas Jefferson The Pittsburgh Presbytery is the lar- George G. Vest.

the Presby- It is understood that Rev. Dr. Frank Church in the Woodford Sneed, pastor of the East Liberty Presbyterian Church, Pittsburgh of will be nominated and supported by the Pittsburgh delegation for moderator, to succeed Dr. Carson. Rev. Dr. James vene in its 124th Gore King McClure, president of McCorannual meeting in mick Seminary, is also named as a can-the Warren Memo-didate and his friends count largely on the support of the Princeton and McCor mick alumni to help in his election moderator.

Ky., beginning May The membership of the Presbyterian 16, and continuing Church, it is said, is now over 1.500,000, a has over 9,000 ministers and over 10,000 congregations. The total contributions last year were over \$27,000,000, including over \$2,000,000 to home missions. work of all the nine boards of the chur will be reviewed at Louisville. Much of commission, which is yet somewhat of a experiment, and, it is said, still draws fire from some parts of the church Presbyterians of the south, it is clared, will be especially interested the candidacy of Dr. Sneed, who spoken of as "a grandson of Kentucky be the largest ever held, and it meets for and Dr. Sneed's great-grandfather was Ohio river. It will enroll over 1,000 members. It includes 37 synods and 292 presbyteries, each of which sends commisted the Presbyterian Church of taht place.

# Sunday School Lesson By Rev. Hugh T. Stevenson.

THE LAW OF LOVE. Luke. 6:27-38; Romans, 13:8-10. Golden Text: "Thou shalt love thy neighbor as thyself." Romans, 13:9.

OTHER incarnates love. No more

the kingdom, with its social outcome in the spirit of the Master.

as presented in last week's study, this Richards, whose marvelous success as presented in last week's study, this lesson, which is a continuation of last a missionary on the Kongo is one of the week's, presented a radical proposal. fact that the center, of the Master's gave the natives everything they asked teaching was the dominating principle Sinai revealed the same spirit that the laws written in the records of nature declared. The Master gave the clearest expression found in all literature, ife, and laws in His message, mission and manifesto revealing the love of

familiar Jewish combination that made the two great commandments of the law, "Thou shalt love the Lord thy God," and "Thou shalt love thy neigh-"The blood of martyrs became the nal life, possessed a unity. Both were basis of the successful aggressive Anglo-They did not falter and they could not bor as thyself," an entrance into eterseed of the church," and as we trace the comprehensive pertaining to the suhistory of Christianity we see that "that preme relations of life, and they had handful of corn" became a great har- one spirit requiring that our relationpromise of Jesus blend in a mighty tide trolled by the same affection. By bringoriginate and set on foot this great moveof Pennsylvania, chairman of the House land the laborers in the vineyard of the made the relationship between God and like or the laborers of the laborers in the vineyard of the made the relationship between God and like or the laborers in the vineyard of the made the relationship between God and like or the laborers in the vineyard of t man intelligible to all and dignified the obligations that men owe to one another. The Jews were in the habit aging thought to the student of God's Word to remember that these striking prophecies of certain success for the kingdom of Christ come from the very

## Loving Your Enemies.

But how shall this fulfilment come to pass and what are we to have in both the trials and the triumphs of this "coming kingdom"? Only as we who know and love Him hasten forth to tell in joyful strains the blessedness of knowing Him and the joy that is to be found in His service. And for this service we shall not go unrewarded, "For we are laborers together with God," and by that token we are "saved to serve" and the summoned to view men from the attitude of love that will prompt us to do good even when they detest us.

Our personal feelings and desires, possibly for revenge, are to be suppressed because the one who hates another wrongs his own soul. The vengeance of love calls for doing good to our enemies and blessing those that curse us. We are to bid our God to bless those who seek that token we are "saved to serve" and

enemies disappears in the atmosphere of

. . . .

A Workable Plan.

Another difficult proposition is the Masimpulse of the average man is to strike appropriate study could have back, but Jesus commands that we are been assigned for Mothers' day to offer the other cheek to the one that than the law of love which controls the smiteth us. The law gives a man the the right to your coat if one takes it. thalt love." Our lesson reveals to us the The religion of Jesus is not based or motive power by which the Master pro- rights, but love, which substitutes selfposed to establish the kingdom of God sacrifice for retaliation. "Love suffers among men. To the disciples who had long" and will go to any length to prepoposition against which they hurled heard His messianic manifesto, that differed from their preconceived plans of erty love does not seek its own, but acts

> great triumphs of the cross, found that this section of the gospel of Jesus could The centralizing of all laws under the be carried out in practice. He allowed head of the law of love reveals the himself to be deprived of everything. He The holy spirit took this self-sacrificing that a genuine seeking love is at the service as the means to open up the heart of all life. He saw love as the hearts of the natives to the gospel. They fundamental basis in all laws. The are hard to be obeyed because man commandments proclaimed upon Mount selfish, but the one who lives, labors and loves for the sake of the Lord will find that they contain a workable program. should be interpreted by the golden rule "As ye would that men should do to you, do ye also to thein." The anarchist de mands his rights. The socialist calls for the performance of duty. The Christian's Saxon civilization. This law, which right, the Master left for the conscience of his followers to determine its applica duct of the affairs of life. It is the best demns much that is being done today by

> > Practicability Proven.

practicability.

professed Christian, commercial, civil and

church work. It is the standard by

which God will judge our record and we ought to shape our conduct, career and character by its teaching and prove its

able and convertible force, whose changes of application do not destroy its powerhis masterpiece has divided it into vari- of the power, presence and personality of the Master.

The great need of the world today is practicable application of Christ's precepts. Paul was seeking this in our selection for study from Romans. The power, pungency and point to much of Tolstoi's works is his justifiable conviction that there has never been a thorough going attempt to apply the principles of Jesus to life. The supremacy of love in the affairs of men is an irresistible force that must yet work its way out in the history of the world, because it is the most living and effective power in the world's work; in fact, it is immortal. Love is even greater than faith. Man proves his faith by a service of love, which works no ill to his fellow-man. The Christians have been called into God's service that "through love" they are laborers together with God," and by that token we are "saved to serve" and "we serve to share"; yes, to share His labor here and His glory yonder. Well has the poet-prophet called to us:

The sunlight is glancing O'er armies advancing To conquer the kingdoms of sin; Our Lord shall possess them, His presence shall bless them, His presence shall bless them, His presence shall bless them, His presence shall bees them, His beauty shall enter them in.

The kingdom is coming, oh, tell ye the story; God's banner excited shall be!

The earth shall be full of His knowledge and glory.

As waters that cover the sea! were to "be servants one to another."

# 

MEMINISCENCES of Mr. the May business meeting of the Church of the Covenant Christian Endeavor Society. Members who knew the so-

Street Christian Church held its busi- Williamson, secretary; Mr. Paul Woodness meeting at the home of Mrs. Pauline Burns. Written reports were received from officers and committees, after which games were played and refreshments were served by the hostess.

"How Can the Christian Endeavor Sothe subject of the sermon last Sun- are followers.

The Junior Society of the Fifteenth | Sergeant, vice president; Miss Mary ward, treasurer.

# Christian Endeavor

A Sinless Man.

Mothers' day will be held at 11 o'clock,

A special musical program will be given at the evening service. The work of the serve "Ladies' night' 'on Tuesday evenpower in Rev. Dr. Francis E. Clark to ing, with Representative W. B. Wilson

On the following evening Manager

and he healed. All other parts taken in the services of your society and church

theme is here chosen, have to cultivate the initiative in what seems to be little breath to answer the minister's wonderthings, such as voluntarily starting a preath to answer the minister's wonder hymn or leading in prayer or speaking ing question, 'Well, Charley, what is it?' of water to drink in My name, because ye belong to Christ verily I say unto you, he shall not lose his reward."

The child's enthusiasm was contagious, and the desponding committee plucked up; and little Charley laid the first stone of the big chapel, which will hold 1,000 the big chapel, which will hold 1,000 people and cost \$30,000; and it is now out of debt."

The little captive maid in the household of debt."

When we realize that a cup of cold found in His service. And for this service and the desponding committee plucked up; and little Charley laid the first stone of the big chapel, which will hold 1,000 know and love Him hasten forth to tell in joyful strains the blessedness of knowing Him and the joy that is to be found in His service. And for this service aball not go unrewarded, "For we

work-keep in touch with today-teach